## NOMINATION FORM FOR 4-H ACHIEVEMENT AWARDS

This form is due to the Extension/4-H Office by the end of September. If orders are not received by this date, we cannot guarantee that they will be available for your club. Name of Club \_\_\_\_\_ Project Area \_\_\_\_\_ Name of Leader \_\_\_\_\_ PARTICIPATION RECOGNITION (available for prep and standard clubs) Year Pins (for members and leaders) - use the attached member list for year pins. Make any changes on that form. 100% Attendance Pins - list names

**Teen Leader Pins** – list names

## ACHIEVEMENT CERTIFICATES (Standard club members only)

| <b>Bronze Certificate</b> - list names |  |
|----------------------------------------|--|
|                                        |  |
|                                        |  |
|                                        |  |
|                                        |  |
| Silver Certificate – list names        |  |
|                                        |  |
|                                        |  |
|                                        |  |
| Gold Certificate- list names           |  |

## COUNTY PROJECT MEDALS (Standard club members only)

(Use additional sheets as necessary.)

For each medal, we will need the following information:

- Name of member
- Medal for which you are nominating them
- Justification of nomination, printed neatly or typed

| Personal Development                                                                                                                                 |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                                                                                                                                      |  |  |
|                                                                                                                                                      |  |  |
|                                                                                                                                                      |  |  |
|                                                                                                                                                      |  |  |
| Public Speaking                                                                                                                                      |  |  |
|                                                                                                                                                      |  |  |
|                                                                                                                                                      |  |  |
|                                                                                                                                                      |  |  |
|                                                                                                                                                      |  |  |
|                                                                                                                                                      |  |  |
| Specific Project:                                                                                                                                    |  |  |
|                                                                                                                                                      |  |  |
|                                                                                                                                                      |  |  |
|                                                                                                                                                      |  |  |
|                                                                                                                                                      |  |  |
|                                                                                                                                                      |  |  |
|                                                                                                                                                      |  |  |
|                                                                                                                                                      |  |  |
| To the best of my knowledge, every member I have nominated has fulfilled all of the necessary requirements for each award I have nominated them for. |  |  |
| Leader Signature                                                                                                                                     |  |  |

Revised 8/08